

THE STATE OF NEW HAMPSHIRE
EXECUTIVE COUNCIL



DEBORA B. PIGNATELLI
EXECUTIVE COUNCILOR
DISTRICT FIVE

STATE HOUSE ROOM 207
107 NORTH MAIN STREET
CONCORD, NH 03301
(603) 271-3632

**NEWS RELEASE
FOR DISTRICT FIVE**

June 15, 2020

FROM
DEBORA B. PIGNATELLI, Executive Councilor

June 15, 2020, Concord, NH - Listed below are some of the items that were approved at the Governor and Council Meeting on June 10, 2020 that might be of interest to District Five constituents.

The next Governor and Council Meeting will be held Wednesday, June 24, 2020 at 10:00 a.m. in Concord, NH.

[#26](#) Authorized the Bureau of Highway Maintenance, Well Section, to enter into a contract with Skillings & Sons Inc., Amherst, NH, for a 6-inch drilled well and pump on the property of Judi Lacroix, Weare, NH, in the amount of \$20,515. Effective upon G&C approval through June 30, 2021. **100% Highway Funds. VOTE: 5-0**

[#28](#) Authorized the Bureau of Transportation Systems Management & Operations to enter into a contract with R&R Communications Inc., Swanzey, NH, for the purpose of providing statewide service and repairs to the Department's land mobile radio system, on the basis of a single bid of \$161,000. Effective upon G&C approval through June 30, 2022. **81.9% Highway, 15.2% Turnpike, 1.2% General, 1.7% Other Funds. VOTE: 5-0**

[#31](#) Authorized the Bureau of Construction to enter into a contract with L&D Safety Marking Corp., Barre, VT, for pavement marking, on the basis of a low bid of \$208,870.75. Effective upon G&C approval through November 6, 2020. **100% Other Funds (Betterment). VOTE: 5-0**

[#35](#) Authorized, under the Community Development Block Grant program, to award a grant to the County of Hillsborough, Goffstown, NH, in the amount of \$500,000 to support the Nashua Soup Kitchen & Shelter Inc., renovation project for the property situated at 35 Spring Street, Nashua, NH. Effective June 10, 2020 through December 31, 2021. **100% Federal Funds. . VOTE: 5-0**

[#48](#) **FAILED** the Division of Health Professions to enter into a contract with Parkdale Aftercare LLC, Chesterton, IN, to manage and administer the professionals' health program for fiscal year 2021, in an amount not to exceed \$425,000. Effective July 1, 2020 through June 30, 2021. **100% Agency Funds. VOTE: 0-5**

[#93](#) Authorized the Bureau of Adult Education to enter into a contract with the vendors as detailed in letter dated May 1, 2020, to provide adult education and literacy programs as defined under the Workforce Innovation and Opportunity Act of 2014, in an amount not to exceed \$6,043,655.87. Effective July 1, 2020 through June 30, 2023. **38% Federal, 62% General Funds. VOTE: 5-0**

THE GOVERNOR NOMINATED THE FOLLOWING INDIVIDUALS
TO BOARDS AND COMMISSIONS

Sally Gallerani, Deerfield, NH as Director, Technical Support Services, Department of Information Technology
James M. Parker, Concord, NH Board of Licensure of Interpreters for the Deaf and Hard of Hearing
Deborah Warner, Littleton, NH to the Board of Psychologists
Scott R. Mason, Stratford, NH, Executive Director, Fish and Game Department
Deanne S. Howard, Etna, to the NH Health and Education Facilities Authority
William Reddy, Dover, NH: Denise M. Pickowicz, Gilmanston Iron Works, to the Board of Chiropractic Examiners
Jeremy Ward, Surry, NH and Bruce K. Temple, Claremont, NH Fish and Game Commission

THE COUNCIL CONFIRMED THE FOLLOWING INDIVIDUALS TO
BOARDS AND COMMISSIONS

Dana Call; Accounting Services Director Department of Administrative Services
Scott M. Krauchunas; to the Board of Optometry
Charles M. Arlinghaus; Canterbury, NH Commissioner of Administrative Services
Tiffany J. Grade; Lakes Management Advisory Committee
Kevin H. Smith; Pease Development Authority Board of Directors
Kate Cassidy; State Board of Education
Steven Workman; state Coordinating Council for Community Transportation for NH

The Executive Council welcomes public input on nominations that are brought forward by the Governor for consideration and confirmation to State Boards and Commissions.

If you have interest in serving on any of the 300+ State Boards or Commissions please send a letter of interest along with a resume, to Jonathan Melanson in care of the Governor's office.

A listing of the Boards and Commissions, along with the qualifications required, can be found at <http://www.sos.nh.gov/redbook/index.htm>

Please feel free to contact me with concerns or support for any items we have on our agendas.

Amherst, Antrim, Bennington, Brookline, Deering, Dunbarton, Fitzwilliam, Frankestown, Greenfield, Greenville, Hillsborough, Hollis, Hudson, Jaffrey, Litchfield, Lyndeborough, Mason, Merrimack, Milford, Mont Vernon, New Boston, New Ipswich, Peterborough, Richmond, Rindge, Sharon, Swanzey, Temple, Troy, Weare, Wilton, Windsor and the City of Nashua